

Extended through 6/29/21
Extended to 6/29/22

Bid Proposal Form D

Electrical Services for this Bid only - Bid #ESCNJ 18/19-09

Bid Proposal Form D – Installation/Electrical Services

PLEASE ENTER THE % MARKUP RATE FOR JOURNEYMAN, APPRENTICE, AND FOREMAN FOR THE ELECTRIC TRADE. RESPONDENTS MAY BID IN ANY OR ALL OF THE COUNTIES LISTED.*

DPMC Classification: **Electrician**


| Check here if No Bid for Form D: <input checked="" type="checkbox"/> | | | | | | |
|--|------------|----------|------------|----------|----------|----------|
| COUNTY | Journeyman | | Apprentice | | Foreman | |
| | Year One | Year Two | Year One | Year Two | Year One | Year Two |
| ATLANTIC | 13% | 13% | 13% | 13% | 13% | 13% |
| BERGEN | 13% | 13% | 13% | 13% | 13% | 13% |
| BURLINGTON | 13% | 13% | 13% | 13% | 13% | 13% |
| CAMDEN | 13% | 13% | 13% | 13% | 13% | 13% |
| CAPE MAY | 13% | 13% | 13% | 13% | 13% | 13% |
| CUMBERLAND | 13% | 13% | 13% | 13% | 13% | 13% |
| ESSEX | 13% | 13% | 13% | 13% | 13% | 13% |
| GLOUCESTER | 13% | 13% | 13% | 13% | 13% | 13% |
| HUDSON | 13% | 13% | 13% | 13% | 13% | 13% |
| HUNTERDON | 13% | 13% | 13% | 13% | 13% | 13% |
| MERCER | 13% | 13% | 13% | 13% | 13% | 13% |
| MIDDLESEX | 13% | 13% | 13% | 13% | 13% | 13% |
| MONMOUTH | 13% | 13% | 13% | 13% | 13% | 13% |
| MORRIS | 13% | 13% | 13% | 13% | 13% | 13% |
| OCEAN | 13% | 13% | 13% | 13% | 13% | 13% |
| PASSAIC | 13% | 13% | 13% | 13% | 13% | 13% |
| SALEM | 13% | 13% | 13% | 13% | 13% | 13% |
| SOMERSET | 13% | 13% | 13% | 13% | 13% | 13% |
| SUSSEX | 13% | 13% | 13% | 13% | 13% | 13% |
| UNION | 13% | 13% | 13% | 13% | 13% | 13% |
| WARREN | 13% | 13% | 13% | 13% | 13% | 13% |

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By: Joe Amabile
(Printed name)

Title: Vice President of Power Systems


Authorized Signature

Date: 5-22-18

Failure to sign the bid form may render the bid non-responsive.

Bid Proposal Form E

Plumbing Services – for this Bid only - Bid #ESCNJ 18/19-09

Bid Proposal Form E – Installation/Plumbing Services

PLEASE ENTER THE % MARKUP RATE FOR JOURNEYMAN, APPRENTICE, AND FOREMAN FOR THE PLUMBING TRADE. RESPONDENTS MAY BID IN ANY OR ALL OF THE COUNTIES LISTED.*

DPMC Classification: **Plumbing**


| Check here if No Bid for all of Form E: <input checked="" type="checkbox"/> | | | | | | |
|---|------------|----------|------------|----------|----------|----------|
| | Journeyman | | Apprentice | | Foreman | |
| | Year One | Year Two | Year One | Year Two | Year One | Year Two |
| COUNTY | | | | | | |
| ATLANTIC | 13% | 13% | 13% | 13% | 13% | 13% |
| BERGEN | 13% | 13% | 13% | 13% | 13% | 13% |
| BURLINGTON | 13% | 13% | 13% | 13% | 13% | 13% |
| CAMDEN | 13% | 13% | 13% | 13% | 13% | 13% |
| CAPE MAY | 13% | 13% | 13% | 13% | 13% | 13% |
| CUMBERLAND | 13% | 13% | 13% | 13% | 13% | 13% |
| ESSEX | 13% | 13% | 13% | 13% | 13% | 13% |
| GLOUCESTER | 13% | 13% | 13% | 13% | 13% | 13% |
| HUDSON | 13% | 13% | 13% | 13% | 13% | 13% |
| HUNTERDON | 13% | 13% | 13% | 13% | 13% | 13% |
| MERCER | 13% | 13% | 13% | 13% | 13% | 13% |
| MIDDLESEX | 13% | 13% | 13% | 13% | 13% | 13% |
| MONMOUTH | 13% | 13% | 13% | 13% | 13% | 13% |
| MORRIS | 13% | 13% | 13% | 13% | 13% | 13% |
| OCEAN | 13% | 13% | 13% | 13% | 13% | 13% |
| PASSAIC | 13% | 13% | 13% | 13% | 13% | 13% |
| SALEM | 13% | 13% | 13% | 13% | 13% | 13% |
| SOMERSET | 13% | 13% | 13% | 13% | 13% | 13% |
| SUSSEX | 13% | 13% | 13% | 13% | 13% | 13% |
| UNION | 13% | 13% | 13% | 13% | 13% | 13% |
| WARREN | 13% | 13% | 13% | 13% | 13% | 13% |

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 (Printed name)

Title: Vice President of Power Systems


 Authorized Signature

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Bid Proposal Form G

Rigging Services – for this Bid only - Bid #ESCNJ 18/19-09

Bid Proposal Form G – Rigging Services

PLEASE ENTER THE % MARKUP RATE FOR JOURNEYMAN, APPRENTICE, AND FOREMAN FOR THE RIGGING TRADE. RESPONDENTS MAY BID IN ANY OR ALL OF THE COUNTIES LISTED.*

DPMC Classification: Rigging


| Check here if No Bid for all of Form G: <input checked="" type="checkbox"/> | | | | | | |
|---|------------|----------|------------|----------|----------|----------|
| COUNTY | Journeyman | | Apprentice | | Foreman | |
| | Year one | Year two | Year one | Year two | Year one | Year two |
| ATLANTIC | 13% | 13% | 13% | 13% | 13% | 13% |
| BERGEN | 13% | 13% | 13% | 13% | 13% | 13% |
| BURLINGTON | 13% | 13% | 13% | 13% | 13% | 13% |
| CAMDEN | 13% | 13% | 13% | 13% | 13% | 13% |
| CAPE MAY | 13% | 13% | 13% | 13% | 13% | 13% |
| CUMBERLAND | 13% | 13% | 13% | 13% | 13% | 13% |
| ESSEX | 13% | 13% | 13% | 13% | 13% | 13% |
| GLOUCESTER | 13% | 13% | 13% | 13% | 13% | 13% |
| HUDSON | 13% | 13% | 13% | 13% | 13% | 13% |
| HUNTERDON | 13% | 13% | 13% | 13% | 13% | 13% |
| MERCER | 13% | 13% | 13% | 13% | 13% | 13% |
| MIDDLESEX | 13% | 13% | 13% | 13% | 13% | 13% |
| MONMOUTH | 13% | 13% | 13% | 13% | 13% | 13% |
| MORRIS | 13% | 13% | 13% | 13% | 13% | 13% |
| OCEAN | 13% | 13% | 13% | 13% | 13% | 13% |
| PASSAIC | 13% | 13% | 13% | 13% | 13% | 13% |
| SALEM | 13% | 13% | 13% | 13% | 13% | 13% |
| SOMERSET | 13% | 13% | 13% | 13% | 13% | 13% |
| SUSSEX | 13% | 13% | 13% | 13% | 13% | 13% |
| UNION | 13% | 13% | 13% | 13% | 13% | 13% |
| WARREN | 13% | 13% | 13% | 13% | 13% | 13% |

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 (Printed name)

Title: Vice President of Power Systems


 Authorized Signature

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Bid Proposal Form H

Rigging Services – for this Bid only - Bid #ESCNJ 18/19-09

Bid Proposal Form H – Mason Services

PLEASE ENTER THE % MARKUP RATE FOR JOURNEYMAN, APPRENTICE, AND FOREMAN FOR THE RIGGING TRADE. RESPONDENTS MAY BID IN ANY OR ALL OF THE COUNTIES LISTED.*

DPMC Classification: Mason

| Check here if No Bid for all of Form H: <input checked="" type="checkbox"/> | | | | | | |
|---|------------|----------|------------|----------|----------|----------|
| COUNTY | Journeyman | | Apprentice | | Foreman | |
| | Year one | Year two | Year one | Year two | Year one | Year two |
| ATLANTIC | 13% | 13% | 13% | 13% | 13% | 13% |
| BERGEN | 13% | 13% | 13% | 13% | 13% | 13% |
| BURLINGTON | 13% | 13% | 13% | 13% | 13% | 13% |
| CAMDEN | 13% | 13% | 13% | 13% | 13% | 13% |
| CAPE MAY | 13% | 13% | 13% | 13% | 13% | 13% |
| CUMBERLAND | 13% | 13% | 13% | 13% | 13% | 13% |
| ESSEX | 13% | 13% | 13% | 13% | 13% | 13% |
| GLOUCESTER | 13% | 13% | 13% | 13% | 13% | 13% |
| HUDSON | 13% | 13% | 13% | 13% | 13% | 13% |
| HUNTERDON | 13% | 13% | 13% | 13% | 13% | 13% |
| MERCER | 13% | 13% | 13% | 13% | 13% | 13% |
| MIDDLESEX | 13% | 13% | 13% | 13% | 13% | 13% |
| MONMOUTH | 13% | 13% | 13% | 13% | 13% | 13% |
| MORRIS | 13% | 13% | 13% | 13% | 13% | 13% |
| OCEAN | 13% | 13% | 13% | 13% | 13% | 13% |
| PASSAIC | 13% | 13% | 13% | 13% | 13% | 13% |
| SALEM | 13% | 13% | 13% | 13% | 13% | 13% |
| SOMERSET | 13% | 13% | 13% | 13% | 13% | 13% |
| SUSSEX | 13% | 13% | 13% | 13% | 13% | 13% |
| UNION | 13% | 13% | 13% | 13% | 13% | 13% |
| WARREN | 13% | 13% | 13% | 13% | 13% | 13% |

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 (Printed name)

Title: Vice President of Power Systems


 Authorized Signature

Date: 5-22-18

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Bid Proposal Form F – Engineering Services

Engineering Services – for this Bid only - Bid #ESNJ 18/19-09

PLEASE BID AN HOURLY SERVICE RATE FOR ENGINEERING.

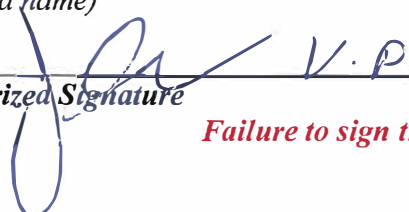
| Check here if No Bid for all of Form F: <input checked="" type="checkbox"/> | | |
|---|-----------|-----------|
| | Year one | Year two |
| COUNTY | \$ | \$ |
| ATLANTIC | \$ 212.65 | \$ 212.65 |
| BERGEN | \$ 212.65 | \$ 212.65 |
| BURLINGTON | \$ 212.65 | \$ 212.65 |
| CAMDEN | \$ 212.65 | \$ 212.65 |
| CAPE MAY | \$ 212.65 | \$ 212.65 |
| CUMBERLAND | \$ 212.65 | \$ 212.65 |
| ESSEX | \$ 212.65 | \$ 212.65 |
| GLOUCESTER | \$ 212.65 | \$ 212.65 |
| HUDSON | \$ 212.65 | \$ 212.65 |
| HUNTERDON | \$ 212.65 | \$ 212.65 |
| MERCER | \$ 212.65 | \$ 212.65 |
| MIDDLESEX | \$ 212.65 | \$ 212.65 |
| MONMOUTH | \$ 212.65 | \$ 212.65 |
| MORRIS | \$ 212.65 | \$ 212.65 |
| OCEAN | \$ 212.65 | \$ 212.65 |
| PASSAIC | \$ 212.65 | \$ 212.65 |
| SALEM | \$ 212.65 | \$ 212.65 |
| SOMERSET | \$ 212.65 | \$ 212.65 |
| SUSSEX | \$ 212.65 | \$ 212.65 |
| UNION | \$ 212.65 | \$ 212.65 |
| WARREN | \$ 212.65 | \$ 212.65 |

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By: Joseph Amabile
 (Printed name)

Title: Vice President


 Authorized Signature

Date: 5/22/18

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